



**Medtronic**

RECEIVED  
CENTRAL FAX CENTER  
SEP 20 2004

## Facsimile Cover Sheet

### MEDTRONIC LAW DEPARTMENT - CONFIDENTIAL

**Attention:** Centralized Fax Number  
**Company:** United States Patent and Trademark Office  
**Telephone:** 703-305-5261  
**Facsimile:** 703-872-9306  
**Application No.:** 09/843,638  
**Filing Date:** April 26, 2001

**From:** Keith M. Campbell, Esq.  
**Telephone:** 763-505-0405  
**Facsimile:** 763-505-0411  
**Our Ref. No.:** P-9596.00US

**Date:** September 20, 2004

**Pages (including cover page):** 17

**Comments:**

Please enter the attached documents for the above-identified application:

1. Transmittal letter;
2. RCE;
3. Amendment and Response;
4. Extension of Time.

If you have any questions, please contact me at the number listed above.

Keith M. Campbell, Esq.  
Reg. No. 46,597

**NOTICE**

THE INFORMATION CONTAINED IN THIS FACSIMILE MESSAGE IS ATTORNEY PRIVILEGED AND CONFIDENTIAL INFORMATION INTENDED ONLY FOR THE USE OF THE INDIVIDUAL OR ENTITY NAMED ON THIS TRANSMITTAL FORM. IF THE READER OF THIS MESSAGE IS NOT THE INTENDED RECIPIENT, YOU ARE HEREBY NOTIFIED THAT ANY DISSEMINATION, DISTRIBUTION, OR COPYING OF THIS COMMUNICATION IS STRICTLY PROHIBITED. IF YOU HAVE RECEIVED THIS COMMUNICATION IN ERROR, PLEASE IMMEDIATELY NOTIFY Jodi Nickel at (763) 505-0184. THANK YOU.

Docket No.: P-9596.00

PATENT

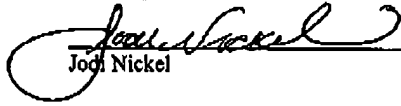
## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

---

In re Application of:	Scott J. Davis et al.	Group Art Unit:	3762
Application No.:	09/843,638	Examiner:	Kristen L. Droesch
Filing Date:	April 26, 2001	Due Date:	
For:	Implantable Therapy Delivery Element Adjustable Anchor		

---

**CERTIFICATE OF MAILING OR TRANSMISSION** I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Mail Stop: AF, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, or facsimile transmitted to the U.S. Patent and Trademark Office on September 20, 2004.

  
Josh Nickel

## TRANSMITTAL LETTER


Mail Stop: AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Enclosed for filing in the above-identified application are:

- ☒ Transmittal Letter (in duplicate)
- ☒ RCE Transmittal
- ☒ Amendment and Response
- ☒ Petition for an Extension of Time \$110.00
- ☒ Please charge Deposit Account No. 13-2546 \$770.00
- ☒ Please charge any additional fees or credit any overpayments to Deposit Account No. 13-2546, which may have been overlooked on this Transmittal Letter with regard to this filing. A duplicate of this transmittal letter is enclosed.

Respectfully submitted,

Date: September 20, 2004

  
Keith M. Campbell  
Registration No. 46,597  
MEDTRONIC, INC.  
710 Medtronic Parkway N.E., M.S.: LC340  
Minneapolis, Minnesota 55432-5604  
Telephone: 763-505-0405  
Facsimile: 763-505-0411  
Customer No.: 27581